

PART OF THE S.1/2, OF SECTION 31, T.6N., R.2W., S.L.B. & M.  
RAWSON RANCH AGRICULTURE SUBDIVISION

525

TAXING UNIT: 379, 524

IN HOOPER CITY  
SCALE 1" = 200'

SEE PAGE 524

SEE PAGE 526

SEE PAGE 527

\*ADDRESS AFFIDAVIT E#3046493, 3060685

10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE ENG DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 73, PAGE 60 OF RECORDS.

